

|                                                                                                                                                        |               |                                                                                                                                                           |       |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 104345</b>                                                                                                                                    |               | Due no later than Dec 31, 2013                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>PLINE ENGINEERING, INC.<br>JAMES L PLINE<br>2520 N. FRY CIRCLE<br>BOISE ID 83704-6179<br>USA |       | JAMES L PLINE<br>2520 N. FRY CIRCLE<br>BOISE ID 83704-6179 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                           |       |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                      | City  | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES L PLINE | 2520 N. FRY CIRCLE                                                                                                                                        | BOISE | ID                                                         | USA     | 83704-6179  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 104345</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: James L. Pline<br>Name (type or print): James L. Pline<br>Date: 10/17/2013<br>Title: President            |       |                                                            |         |             |  |
| Processed 10/17/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                 |       |                                                            |         |             |  |