Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. Office Held Name Street or PO Address City State Country Postal Code PRESCENT REQUIRED 2. Registered Agent and Office (NOT A P.O. BOX) JENE M TAYLOR 2309 MOUNTAIN VIEW DR STE 100 BOISE ID 83706 3. New Registered Agent Signature. 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. Office Held Name Street or PO Address City State Country Postal Code PRESCENT ADM 3. New Registered Agent and Office (NOT A P.O. BOX) JENE M TAYLOR 2309 MOUNTAIN VIEW DR STE 100 BOISE ID 83706		·	
SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. Office Held Name Street or PO Address City State Country Postal Code PRESIDENT ADM 83709 1. Mailing Address: Correct in this box if needed. TATER TOTS ACADEMY, INC. JENE M TAYLOR 2309 MOUNTAIN VIEW DR STE 100 BOISE ID 83706 3. New Registered Agent Signature. 3. New Registered Agent Signature. Street or PO Address City State Country Postal Code PRESIDENT ADM 83709			(NOT A P.O. BOX)
DUE: \$30.00 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. Office Held Name Street or PO Address City State Country Postal Code PRESIDENT TO BOY OF STREET OF TO ADDRESS TO ADD	450 N 4th STREET PO BOX 83720	TATER TOTS ACADEMY, INC. JENE M TAYLOR 2309 MOUNTAIN VIEW DR STE 100	2309 MOUNTAIN VIEW DR STE 100
Office Held Name Street or PO Address City State Country Postal Code PRESIDENT TRY DR 67815 TRONWOOD BOISE TO ADA 83709			3. <u>New</u> Registered Agent Signature.
la a	Office Held	Name Street or PO Address City JEWE TAY OR 67815 IRON WOOD BOISE	State Country Postal Code
IDAHO C 181157 Signature:	C 181157	Signature:	Date://3/7/3 Title:

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM