

No. C 59360		Due no later than Sep 30, 2006 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. FAMILY ADVOCATE PROGRAM, INC. SUSAN HAZELTON 3010 W STATE ST #104 BOISE ID 83703		SUSAN HAZELTON 3010 W STATE ST #104 BOISE ID 83703			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID PENNY	P.O. BOX 9518	BOISE	ID	USA	83707-9518	
PRESIDENT	JIM THOMPSON	1221 W. IDAHO ST.	BOISE	ID	USA	83702	
SECRETARY	DIANNE WINDER	5528 N. EBBETS AVE.	BOISE	ID	USA	83703	
5. Organized Under the Laws of: IDAHO C 59360		6. Annual Report must be signed.* Signature: Susan Hazelton Name (type or print): Susan Hazelton					
		Date: 07/07/2006 Title: Executive Director					
Processed 07/07/2006 * Electronically provided signatures are accepted as original signatures.							