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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|---------|-------------|
| No. <b>C 43923</b>                                                                                                                                     |                    | <b>Due no later than Jun 30, 2016</b>                                                                                                                                 |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FEDERATED PUBLICATIONS, INC.<br>7950 JONES BRANCH DR<br>MCLEAN VA 22107 |        | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                       |        | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                       |        |                                                                    |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                  | City   | State                                                              | Country | Postal Code |
| TREASURER                                                                                                                                              | MINAKSHI SUNDARAM  | 7950 JONES BRANCH DR                                                                                                                                                  | MCLEAN | VA                                                                 | USA     | 22107       |
| SECRETARY                                                                                                                                              | ELIZABETH A. ALLEN | 7950 JONES BRANCH DR                                                                                                                                                  | MCLEAN | VA                                                                 | USA     | 22107       |
| PRESIDENT                                                                                                                                              | ROBERT J. DICKEY   | 7950 JONES BRANCH DR                                                                                                                                                  | MCLEAN | VA                                                                 | USA     | 22107       |
| DIRECTOR                                                                                                                                               | JOHN M. ZIDICH     | 7950 JONES BRANCH DR                                                                                                                                                  | MCLEAN | VA                                                                 | USA     | 22107       |
| DIRECTOR                                                                                                                                               | ROBERT J. DICKEY   | 7950 JONES BRANCH DR                                                                                                                                                  | MCLEAN | VA                                                                 | USA     | 22107       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 43923</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Kelly Lettmann<br>Name (type or print): Kelly Lettmann<br><br>Date: 05/11/2016<br>Title: POA                          |        |                                                                    |         |             |
| Processed 05/11/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                             |        |                                                                    |         |             |