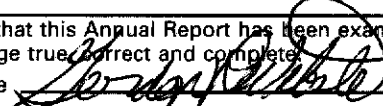


No. C 56707	Annual Report Form <i>Due No Later Than November 30,</i> 1996		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BELL EQUIPMENT, INC. GARY C. STAPLETON P. O. BOX 249		GARY C. STAPLETON 511 JAK NEZPERCE ID 83543																															
	NEZPERCE ID 83543		3. Organized Under the Laws of: ID C 56707																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																		
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GARY C. STAPLETON</td> <td>STAR ROUTE</td> <td>NEZPERCE</td> <td>IDAHO</td> <td>83543</td> </tr> <tr> <td>SECRETARY</td> <td>GORDON R. WEBSTER</td> <td>P.O. BOX 22</td> <td>NEZPERCE</td> <td>IDAHO</td> <td>83543</td> </tr> <tr> <td>DIRECTORS:</td> <td>JOYCE STAPLETON</td> <td>STAR ROUTE</td> <td>NEZPERCE</td> <td>IDAHO</td> <td>83543</td> </tr> <tr> <td></td> <td>MARILYN WEBSTER</td> <td>P.O. BOX 22</td> <td>NEZPERCE</td> <td>IDAHO</td> <td>83543</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	GARY C. STAPLETON	STAR ROUTE	NEZPERCE	IDAHO	83543	SECRETARY	GORDON R. WEBSTER	P.O. BOX 22	NEZPERCE	IDAHO	83543	DIRECTORS:	JOYCE STAPLETON	STAR ROUTE	NEZPERCE	IDAHO	83543		MARILYN WEBSTER	P.O. BOX 22	NEZPERCE	IDAHO	83543
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5. NATURE OF BUSINESS FARM EQUIPMENT DEALERSHIP		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>7/19/96</u> Name <small>(Typed or Printed)</small> <u>GORDON R. WEBSTER</u> Title <u>SEC./TREAS.</u>																																

ISSUED: 07-06-1996

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