

|  |   |   |   |       |         |             |
|--|---|---|---|-------|---------|-------------|
| No. <b>C 75347</b>   | <b>Due no later than Mar 31, 2016</b><br><b>Annual Report Form</b>                            |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                     |   | JULIE J WALKER<br>2330 S TEN MILE RD<br>MERIDIAN ID 83646 |       |         |             |
|  | JACK DANCER AND ASSOCIATES, INC.<br>JULIE J WALKER<br>2330 S TEN MILE RD<br>MERIDIAN ID 83642 |   | 3. <u>New</u> Registered Agent Signature:*                |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| SECRETARY  | JULIE J WALKER  | 2330 S. TEN MILE RD   | MERIDIAN  | ID    | USA     | 83642       |
| VICE PRESIDENT   | DANA L DANCER   | 1417 NEWPORT ST.  | BOISE   | ID    | USA     | 83709       |
| PRESIDENT  | RICK L DANCER   | 1884 W. ASPEN   | GILBERT   | AZ    | USA     | 85233       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 75347</b>   | 6. Annual Report must be signed.*   |   |   |       |         |             |
|  |   | Signature: Julie J Walker   | Date: 03/30/2016  |       |         |             |
|  |   | Name (type or print): Julie J Walker                                      | Title: Secretary  |       |         |             |
| Processed 03/30/2016   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |