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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|------------|
| No. <span style="float: right;">57151</span>                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992              |                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX<br><br>DENNIS M. LAKE<br>830 TABOR ROAD<br><br>BLACKFOOT ID 83221 |              |            |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct                                             |                                                                                                                             | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 37151                                                        |              |            |
|                                                                                                                           | GRACE GRAZING ASSOCIATION, INC.<br>D. M. LAKE<br>830 TABOR ROAD<br><br>BLACKFOOT ID 83221 0000 |                                                                                                                             |                                                                                                                 |              |            |
| 4. Names and Addresses of Officers and Directors                                                                          |                                                                                                |                                                                                                                             |                                                                                                                 |              |            |
|                                                                                                                           | <u>Name</u>                                                                                    | <u>Street or P.O. Address</u>                                                                                               | <u>City</u>                                                                                                     | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                | Delwyn V. Ellis                                                                                | 904 W. 200 N                                                                                                                | Blackfoot                                                                                                       | Idaho        | 83221      |
| Secretary:                                                                                                                | Dennis M. Lake                                                                                 | 830 W. Tabor Rd                                                                                                             | Blackfoot                                                                                                       | Idaho        | 83221      |
| Directors:                                                                                                                | Same                                                                                           |                                                                                                                             |                                                                                                                 |              |            |
| 5. Nature of Business<br>GRASS<br>ASSOCIATION                                                                             |                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                                                                 |              |            |
|                                                                                                                           |                                                                                                | Signature <u>Dennis M Lake</u><br><small>(Typed or Printed)</small> DENNIS M LAKE                                           | Date <u>7-15-92</u><br>Title <u>Sec.</u>                                                                        |              |            |