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|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|-----------------------------------------|-------------------|
| No. <b>W 95189</b>                                                                                                                               | Due no later than Jul 31, 2011<br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                | 2. Registered Agent and Office (NOT A P.O. BOX)<br><b>DOUGLAS HUMAN</b> 138<br><del>2809 E PENNSYLVANIA AVE</del> High St<br>NAMPA ID <del>83686</del> 85651<br><b>T. Roxanne Human</b><br>3. New Registered Agent Signature.<br><i>T. Roxanne Human</i><br><i>New Registered Agent has same Address</i> |                              |                      |                                         |                   |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF RECEIVED BY DUE DATE</b> | 1. Mailing Address: Correct in this box if needed.<br>45 MIN WINDOW, LLC (THE)<br><i>119 S. Valley Dr Ste A #110</i><br><del>2809 E PENNSYLVANIA AVE</del><br>NAMPA ID 83686                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.                                              |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| Manager or Member    Name    Street or PO Address    City    State    Country    Postal Code                                                     |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| Manager Member (circle one)                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| <i>(member) Adam Human    2005 Hurd Ave #5    Caldwell ID    Canyon    83605</i>                                                                 |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| <i>(member) Ashley Mae Human    423 10th Ave South    Nampa ID    83651</i>                                                                      |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| <i>(manager) Doug Human    119 S. Valley Dr Ste A #110    (Canyon)    Nampa, Id    83686</i><br><i>Doug Human</i>                                |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 95189</b> </div>                                 | 6. <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Signature: <i>Adam Human</i></td> <td style="border: none; text-align: right;">Date: <i>9-21-11</i></td> </tr> <tr> <td style="border: none;">Name (type or print): <i>Adam Human</i></td> <td style="border: none; text-align: right;">Title: <i>CEO</i></td> </tr> </table> |                                                                                                                                                                                                                                                                                                          | Signature: <i>Adam Human</i> | Date: <i>9-21-11</i> | Name (type or print): <i>Adam Human</i> | Title: <i>CEO</i> |
| Signature: <i>Adam Human</i>                                                                                                                     | Date: <i>9-21-11</i>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| Name (type or print): <i>Adam Human</i>                                                                                                          | Title: <i>CEO</i>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |                              |                      |                                         |                   |
| Issued 09/06/2011 by SLD                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            | 113265                                                                                                                                                                                                                                                                                                   |                              |                      |                                         |                   |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM