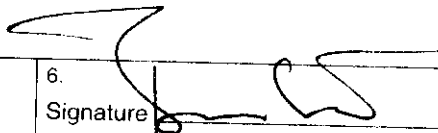


No. C 138515		Due no later than April 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable IDAHO CLEAN WATER COOPERATIVE, INC. 225 N 9TH ST STE 420 BOISE, ID 83702		BRUCE M SMITH 225 N 9TH ST STE 420 BOISE, ID 83702	
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director	Bruce M. Smith	225 N. 9 th St. 420	Boise	ID	83702
Director	Robbin Finch	150 N. Capital Blvd.	Boise	ID	83701
5. Organized Under the Laws of: IDAHO C 138515		6. Signature  Date <u>2/14/05</u>			
		Name <small>(Typed or Printed)</small> <u>Bruce M. Smith</u> Title <u>Director</u>			

Issued 02/01/2005

Do Not Tape or Staple

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