

|                                                                                                                                                        |                 |                                                                                                                                                                                      |       |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 101541</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2014</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SAWTOOTH PHYSICAL THERAPY LLC<br>RONALD D MILLER<br>235 FLUME ST<br>BOISE ID 83712 |       | RONALD D MILLER JR<br>235 FLUME ST<br>BOISE ID 83712 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                      |       |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                 | City  | State                                                | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | RONALD D MILLER | 7979 W. RIFLEMAN ST                                                                                                                                                                  | BOISE | ID                                                   | USA     | 83704            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                    |       |                                                      |         |                  |  |
| <b>ID<br/>W 101541</b>                                                                                                                                 |                 | Signature: Ronald Miller                                                                                                                                                             |       |                                                      |         | Date: 03/13/2014 |  |
|                                                                                                                                                        |                 | Name (type or print): Ronald Miller                                                                                                                                                  |       |                                                      |         | Title: President |  |
| Processed 03/13/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                      |         |                  |  |