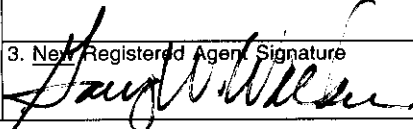
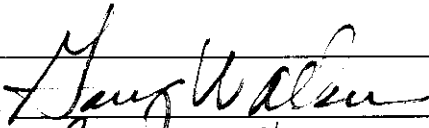
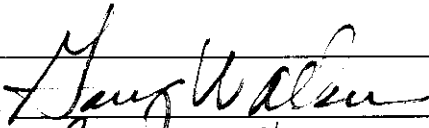
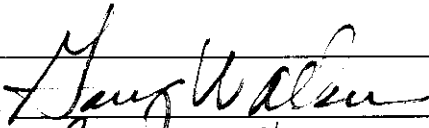


| No. W 32733 | Due no later than August 31, 2006 Annual Report Form | 2. Registered Agent and Office NO PO BOX GARY WALKER 167 AIKENS ST <i>244 S. Academy Av</i> EAGLE, ID 83616 <i>Eagle ID 83616</i> | | | | | | | | | | | | | | | | | | |
|--|---|---|--|---------------------|---|----------------------|-------|-----|--------------|------------------------|--------------------------|-----------------|-----------|--------------|----------------|-----------------------|----------------------------|-------------|-----------|--------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable STREAMSIDE MORTGAGE, LLC 167 AIKENS ST EAGLE, ID 83616 | 3. New Registered Agent Signature  | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>Pres.</i></td> <td><i>CLINT L. WALKER</i></td> <td><i>4000 W. Moon Lake</i></td> <td><i>MERIDIAN</i></td> <td><i>ID</i></td> <td><i>83642</i></td> </tr> <tr> <td><i>V. Pres</i></td> <td><i>GARY W. WALKER</i></td> <td><i>678 N Glen Aspen Wy</i></td> <td><i>STAR</i></td> <td><i>ID</i></td> <td><i>83669</i></td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | <i>Pres.</i> | <i>CLINT L. WALKER</i> | <i>4000 W. Moon Lake</i> | <i>MERIDIAN</i> | <i>ID</i> | <i>83642</i> | <i>V. Pres</i> | <i>GARY W. WALKER</i> | <i>678 N Glen Aspen Wy</i> | <i>STAR</i> | <i>ID</i> | <i>83669</i> |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | |
| <i>Pres.</i> | <i>CLINT L. WALKER</i> | <i>4000 W. Moon Lake</i> | <i>MERIDIAN</i> | <i>ID</i> | <i>83642</i> | | | | | | | | | | | | | | | |
| <i>V. Pres</i> | <i>GARY W. WALKER</i> | <i>678 N Glen Aspen Wy</i> | <i>STAR</i> | <i>ID</i> | <i>83669</i> | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 32733 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <i>6-30-06</i> </td> </tr> <tr> <td> Name (Typed or Printed) <i>GARY W. WALKER</i> </td> <td> Title <i>V. Pres</i> </td> </tr> </table> | | Signature  | Date <i>6-30-06</i> | Name (Typed or Printed) <i>GARY W. WALKER</i> | Title <i>V. Pres</i> | | | | | | | | | | | | | | |
| Signature  | Date <i>6-30-06</i> | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <i>GARY W. WALKER</i> | Title <i>V. Pres</i> | | | | | | | | | | | | | | | | | | | |