No. C 3327	75 4	Annual Report Form 1935 Due No Later Than November 30,			2. Registered Agent and Office NOT A P.O. BOX			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Please Correct, If Not Correct  PARK WATER COMPANY, INC.  RUSSELL B. 3HOCKEY  509 W. 39TH STREET			RUSSELL B. SMOCKFY 509 W. 39TH STREET			
					3 John A	]	[D 3	3318
NO FEE REQUIR	ED	July man system as News			3. Organized Under the Laws of:			
* FIRST NOT	FICE *	<u> </u>	ID 8351	3	ID	<u> </u>	3327	5 4
		Addresses of <b>President</b> , r Names and Addresses			(check one)			
Office held	Name	Stre	et or P.O. Address	City -	<u>State</u>		<u>Zip</u>	
PResiden	T. WILL	iam BARK dul	c- 3014-39	' 57	Burley	Id.	P331	' <sub>p</sub> s
SECRETARY	RUSSA.	L B Shocker	509W-39	57	BURLEY	Td.	P 331	عر
DIRACTORS	BILL	ALLAN	132W-40	57	BURLEY	Id	£331	
	RITA	mai	416 W - 40	57	BURLEY	Id	D331	P
	LINE	a Edwards	405 W - 39	57	BURLET	Il	JE 531	æ
5.					·			·
5. NATURE OF BUSINESS  NATURE OF BUSINESS  6. I certify that this Annual Report has been knowledge true correct and complete.  Signature Audio								•
	CULLINAR	Name (Ty	rped or RUSSALL B	3. Sho	CKPY Title	Sec.		
ISSUED:	37-05-19	35				4592		

Annual Report Form