

|                                                                                                                                                        |                 |                                                                                                                                              |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 165741</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2007</b>                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DMG INVESTMENTS, INC.<br>DAREN J GORHAM<br>2409 N 32ND ST<br>BOISE ID 83703 |       | DAREN J GORHAM<br>2409 N 32ND ST<br>BOISE ID 83703 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                              |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                         | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAREN J GORHAM  | 2409 N 32ND ST                                                                                                                               | BOISE | ID                                                 | USA     | 83703       |  |
| SECRETARY                                                                                                                                              | MICHELLE GORHAM | 2409 N 32ND ST                                                                                                                               | BOISE | ID                                                 | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 165741</b>                                                                                       |                 | 6. Annual Report must be signed.*<br>Signature: Michelle Gorham<br>Name (type or print): Michelle Gorham                                     |       |                                                    |         |             |  |
| Date: 04/05/2007<br>Title: Secretary                                                                                                                   |                 |                                                                                                                                              |       |                                                    |         |             |  |
| Processed 04/05/2007                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                    |         |             |  |