

No. 84928	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993	2. Registered Agent and Office <b>NOT A.P.O. BOX</b>  PRENTICE HALL CORP. SERV. 877 MAIN, SUITE 1000  BOISE ID 83702
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address <b>BOISE CELLULAR SERVICES, INC.</b> <b>MONICA KRAMER</b> <b>5400 CARILLON POINT</b>  <b>KIRKLAND WA 98033</b>	3. Incorporated Under The Laws of ID NO: 84928

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**NameStreet or P.O. AddressCityStateZip

President: JAMES L. BARKSDALES

Secretary: TOM ALBERG

Directors: CRAIG O. McCaw

BRUCE R. McCaw

JOHN E. McCaw

5400 CARILLON POINT KIRKLAND WA 98033



## 5. Nature of Business

CELLULAR COMMUNICATIONS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed Name)

Lynn Hoefener

Date

Title

9-14-93

ASS'T SEC'Y