

No. <b>C 211407</b>		<b>Due no later than Oct 31, 2017</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  CRANSTEN, INC. 9980 S 300 W STE 200 SANDY UT 84070		REGISTERED AGENTS INC 784 S CLEARWATER LOOP STE R POST FALLS ID 83854			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	TREVOR MADDUX	11184 ROPEMAKER ROAD	SOUTH JORDAN	UT	USA	84095	
SECRETARY	DAVID L BENSON	1849 W 645 S	OREM	UT		84058	
5. Organized Under the Laws of:  <b>DE C 211407</b>		6. Annual Report must be signed.* Signature: David L Benson Name (type or print): David L Benson Date: 08/21/2017 Title: Secretary					
Processed 08/21/2017		* Electronically provided signatures are accepted as original signatures.					