

| No. C 37621 | | Due no later than Jul 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|------------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. HAUSER LAKE WATER ASSOCIATION, INC. LYNN PETERSON PO BOX 3468 POST FALLS ID 83877 USA | | JOE LEIGH 12361 N WOODLAND BEACH DR HAUSER ID 83854 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PATRICK TRAVIS | 18569 HOLIDAY WAY | HAUSER | ID | USA | 83854 | |
| DIRECTOR | WESLEY MICHAEL | 12104 W WILDWOOD PLACE | HAUSER | ID | USA | 83854 | |
| DIRECTOR | LARRY SIMMS | P.O. BOX 1504 | POST FALLS | ID | USA | 83877-1504 | |
| DIRECTOR | STEVE ANDERSON | 12185 N HAUSER LAKE ROAD | HAUSER | ID | USA | 83854-1504 | |
| DIRECTOR | JOE WACHTER | 10058 NORTH FAY PLACE | HAUSER | ID | USA | 83854-1504 | |
| 5. Organized Under the Laws of: ID C 37621 | | 6. Annual Report must be signed.* Signature: Lynnpeterson Name (type or print): Lynnpeterson | | | | | |
| | | Date: 05/29/2013 Title: Secretary-Treasurer | | | | | |
| Processed 05/29/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |