

## INSTRUCTIONS ON REVERSE SIDE

|                                                         |                                                                                       |                                                              |
|---------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
| No. 60360                                               | Idaho Corporation Annual Report Form                                                  | 2. Registered Agent and Office NOT A P.O. BOX<br>ROY JOHNSON |
| Return To                                               | Due No Later Than November 30 1995                                                    | 4658 YORGASON WAY                                            |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | 1 Mailing Address -- Please Correct If Not Correct<br>JOHNSON CONSTRUCTION MANAGEMENT | BOISE ID 83703                                               |
| * FIRST NOTICE *                                        | ROY JOHNSON<br>9225 CHINDEN STE J                                                     | 3. Incorporated Under The Laws of<br>ID                      |
| NO FEE REQUIRED                                         | BOISE ID 83714                                                                        | NO: 60360                                                    |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City  | State | Postal Code |
|------------|-------------------|------------------------|-------|-------|-------------|
| President: | Richard A Johnson | 9225 Chinden J         | Boise | Id    | 83714       |
| Secretary: | Donna M Johnson   | 9225 Chinden J         | Boise | Id    | 83714       |
| Directors: | Roy B Johnson     | 9225 Chinden J         | Boise | Id    | 83714       |

## 5. Nature of Business

management

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Donna M Johnson

Date

7/6/95

Name (Typed or Printed)

Donna M Johnson

Title

Sec Tre