

Rev. 01/2018

## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code Base Filing fee: \$100.00 typed, \$120 not typed Complete and submit the application in duplicate.

## FILED EFFECTIVE

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SECRETARY OF STATE

| The name of the limited liability company is:      |   | STATE OF IDAHO                                     |
|--|---|--|
| CHILD-BURKE, LLC                                   | ards "Limited Liability Campany " "Limited  | Company, for the abbreviations L.L.C., LLC, or LC) |
|  |   |  |
| The complete street and mailir 3717 AUTUMNWOOD DR. | -   | iffice is:   |
| (Street Address)                                   | AIMINON, ID 83408   |  |
| (Mailing Address, if different)                    |   |  |
| The name and complete street                       | l address of the registered age   | ent:   |
| JASON CHILD  | 3717 AUTUMNWOOD DR., AMMON, ID 83406  |  |
| (Name)   | (Address)   |  |
| The name and address of 111-                       | t   | a fr. 1. 1916                                      |
| JASON CHILD  | ast one governor of the limited liability company: 3717 AUTUMNWOOD DR., AMMON, ID 83406 |  |
| (Name)   | (Address)   | 700B DR., AMMON, ID 83406                          |
| OMD IIC  | • •   |  |
| 2MB, LLC   | 5456 COTTON TREE LN., AMMON, ID 83406   |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | (Andress)   |  |
| (Name)   | (Address)   | · · · · · · · · · · · · · · · · · · ·              |
| •  | , marchal   |  |
| (Name)   |   |  |
| insoute)   | (Address)   |  |
| Mailing address for future corre                   | espondence (annual report no  | tices):  |
|  | 140 Ammon IB 83406  | •  |
| (Address)  |   |  |
|  |   |  |
| ture of organizer(s).                              | Г   | Secretary of State use only                        |
| ed Name: JASON CHILD                               |   | ,            |
| ture: Jason ACul                                   | el  |  |
| od Name: ERIC BURKE                                |   | IDAMO SECRETARY                                    |
|  |   | 06/28/2018   |
| ture:  | <i>&lt;</i>   | CK:19461180 CT:172                                 |

OF STATE 05:00

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