

|                                                                                                                                                        |               |                                                                                                                                        |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 50145</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2011</b>                                                                                                  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>FACTORY HOMES, INC.<br>JESSE J GOETZ<br>P. O. BOX 338<br>BAYVIEW ID 83803 |         | JESS J GOETZ<br>34235 RAVEN PLACE<br>ATHOL ID 83801 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                        |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                        |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                   | City    | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JESSE J GOETZ | PO BOX 338                                                                                                                             | BAYVIEW | ID                                                  | USA     | 83803       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 50145</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Jesse J Goetz<br>Name (type or print): Jesse J Goetz                                   |         |                                                     |         |             |  |
| Date: 10/04/2011<br>Title: President                                                                                                                   |               |                                                                                                                                        |         |                                                     |         |             |  |
| Processed 10/04/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                              |         |                                                     |         |             |  |