

| No. C 89788 | Due no later than July 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX CHARLES PEPPER 1036 NORTH DAVIS JEROME, ID 83338 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---------------------------------|---------------------|---|------------------------|-------|-----|-------------|----------------|---------------|---------|-------|-------|-------|------------------|--|------------|-------|-------|------------|----------------|---------------|---------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CHARLES PEPPER, INC. CHARLES PEPPER 1036 NORTH DAVIS JEROME, ID 83338 | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>CHARLES PEPPER</td> <td>1036 N. DAVIS</td> <td>JEROME,</td> <td>IDAHO</td> <td>83338</td> </tr> <tr> <td>Sec -</td> <td>VALARIE PETERSON</td> <td></td> <td>POCATELLO,</td> <td>IDAHO</td> <td>53204</td> </tr> <tr> <td>Director -</td> <td>CHARLES PEPPER</td> <td>1036 N. DAVIS</td> <td>JEROME,</td> <td>IDAHO</td> <td>83338</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President - | CHARLES PEPPER | 1036 N. DAVIS | JEROME, | IDAHO | 83338 | Sec - | VALARIE PETERSON | | POCATELLO, | IDAHO | 53204 | Director - | CHARLES PEPPER | 1036 N. DAVIS | JEROME, | IDAHO | 83338 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President - | CHARLES PEPPER | 1036 N. DAVIS | JEROME, | IDAHO | 83338 | | | | | | | | | | | | | | | | | | | | | |
| Sec - | VALARIE PETERSON | | POCATELLO, | IDAHO | 53204 | | | | | | | | | | | | | | | | | | | | | |
| Director - | CHARLES PEPPER | 1036 N. DAVIS | JEROME, | IDAHO | 83338 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 89788 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Charles Pepper</u></td> <td style="width: 40%;">Date <u>7-25-05</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>CHARLES PEPPER</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> | | Signature <u>Charles Pepper</u> | Date <u>7-25-05</u> | Name (Typed or Printed) <u>CHARLES PEPPER</u> | Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Charles Pepper</u> | Date <u>7-25-05</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>CHARLES PEPPER</u> | Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | |