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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 56397</b>                                                                                                                                     |                                     | Due no later than Nov 30, 2007                                                                                                                                            |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO KIDNEY CENTER-BLACKFOOT LLC<br>STEVE JACOB<br>222 BLOOMINGDALE RD STE 400<br>WHITE PLAINS NY 10605 |              | RECORD SEARCH & INFORMATION<br>5527 KENDALL<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                                     |                                                                                                                                                                           |              | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                     |                                                                                                                                                                           |              |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name                                | Street or PO Address                                                                                                                                                      | City         | State                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CAPUTO M LIBERTY IDAHO FALLS II LLC | 222 BLOOMINGDALE RD STE 400                                                                                                                                               | WHITE PLAINS | NY                                                            | USA     | 10605       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 56397</b>                                                                                           |                                     | 6. Annual Report must be signed.*<br>Signature: Mark Caputo<br>Name (type or print): Mark Caputo                                                                          |              |                                                               |         |             |  |
| Date: 10/05/2007<br>Title: Member                                                                                                                      |                                     |                                                                                                                                                                           |              |                                                               |         |             |  |
| Processed 10/05/2007                                                                                                                                   |                                     | * Electronically provided signatures are accepted as original signatures.                                                                                                 |              |                                                               |         |             |  |