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| No. C 46131 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct CONKLING PARK WATER ASSOCIAT NORMAN H. SCHEER 3204 S. STEVENS | NORMAN H. SCHEER RT 1, BOX 37CC WORLEY ID 83876 | | | |
| * FIRST NOTICE * SPOKANE WA 99233 | | 3. Organized Under the Laws of: ID C 46131 | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Gregory Neill | Rt. 1 box 32 | Worley | Id | 83876 |
| Secretary: | Norman H. Scheer | Rt. 1 Box 37CC | Worley | Id | 83876 |
| Directors: | Marion L. Johnson | Rt. 1 Box 37 E | Worley | Id | 83876 |
| | Bernard Stevenson | Rt. 1 Box 44 | Worley | Id | 83876 |
| | Thomas L. St. John | Rt. 1 Box 37B1 | Worley | Id | 83876 |
| 5. NATURE OF BUSINESS WATER SUPPLY SYSTEM | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Norman H. Scheer</i></u> Date <u>September 9, 1996</u> Name (Typed or Printed) <u>Norman H. Scheer</u> Title <u>Secretary-Treasurer</u> | | | |

ISSUED: 07-06-1996

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