| No. C120366  Return to: SECRETAR® OF STATE 700 WEST JEFFERSON   | Annual Report Form 1999  Due No Later Than November 30,  1. Mailing Address - Please Correct of Not Correct  SOUTH LANDSCAPE ARCHITECTURE |                      |                           | 2. Registered Agent and Office NOT A P.O. BOX THOMAS L SOUTH 915 W JEFFERSON |                 |             |
|---|---|----------------------|---------------------------|--|-----------------|-------------|
| PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED   | THOMAS L SOUTH<br>915 W JEFFERSON   |                      | BOISE  3. Organized Under | 1D 83702<br>or the Laws of:  |                 |             |
| * FIRST NOTICE *  | BOISE   | ID 8370              | 12                        | ID   | C12             | 6366        |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one) |   |                      |                           |  |                 |             |
| Office held Name  | <u>St</u>   | reet or P.O. Address | 1                         | City   | State           | <u>Zip</u>  |
| PRESIDENT THOMA   | 5 L. 91   | 15 W. JEFFER         | 50N                       | BOISE  | ID.             | 83762       |
| Office held Name PRESIDENT THOMP SOUT SCURLTARY BARR  | Sapa J.   | ħ                    |                           | (1   | N.              | ιγ          |
| 5. Signature of New Registered  | Signat<br>Name  | ر<br>د میمارد⊸       | S. J.                     |  | 7/19/<br>PRESID | 199<br>VENT |
|   |   |                      |                           |  |                 | . •         |