

No. C 103293		Due no later than Sep 30, 2006		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ACE OF HEARTS DAIRY, INCORPORATED LAVERN CARPENTER 485 W 470 N SHOSHONE ID 83352		OPAL CARPENTER 471 W 470 N SHOSHONE ID 83352			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	LAVERN CARPENTER	485 W 470 N	SHOSHONE	ID	USA	83352	
SECRETARY	OPAL CARPENTER	485 W 470 N	SHOSHONE	ID	USA	83352	
5. Organized Under the Laws of: IDAHO C 103293		6. Annual Report must be signed.* Signature: LAVERN CARPENTER Name (type or print): LAVERN CARPENTER Date: 08/09/2006 Title: PRESIDENT					
Processed 08/09/2006		* Electronically provided signatures are accepted as original signatures.					