

No. 74343

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

**Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080**

*** FIRST NOTICE *
NO FEE REQUIRED**

1. Mailing Address —

**JOHN H. SMITH & SONS, INC.
CRAIG SMITH
19 N. 1427 E.**

REXBURG ID 83440

2. Registered Agent and Office

**CRAIG SMITH
439 E. 450 S.**

REXBURG ID 83440

3. Incorporated Under The Laws

**of ID
NO: 74343**

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CRAIG J SMITH	19 N 1427 E	REXBURG	ID	83440
Secretary:	JAY FRED SMITH	803 BARNEY DAIRY RD	REXBURG	ID	83440
Directors:					

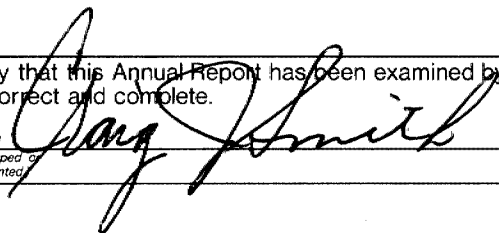
5. Nature of Business

FARMING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



Date **JULY 18, 1994**

Title **PRES**