

No. 048842	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office																																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>SEC. OF STATE</b>  <b>88 AUG 1 AM 8 50</b>		1. Mailing Address — Please Correct 048842	<b>DONALD R. TCOLSON</b> <b>533 14TH</b> <b>RUPERT, IDAHO</b> <b>83350</b>																																			
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of <b>STATE OF IDAHO</b>																																				
<table border="1"> <thead> <tr> <th data-bbox="67 409 447 441"></th> <th data-bbox="447 409 751 441">Name</th> <th data-bbox="751 409 1100 441">Street or P.O. Address</th> <th data-bbox="1100 409 1296 441">City</th> <th data-bbox="1296 409 1462 441">State</th> <th data-bbox="1462 409 1647 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="67 441 447 484">President:</td> <td data-bbox="447 441 751 484">DONALD R. TOOLSON</td> <td data-bbox="751 441 1100 484">533 14TH ST</td> <td data-bbox="1100 441 1296 484">RUPERT</td> <td data-bbox="1296 441 1462 484">IDA.</td> <td data-bbox="1462 441 1647 484">83350</td> </tr> <tr> <td data-bbox="67 484 447 526">Secretary:</td> <td data-bbox="447 484 751 526">SEANETTE P. TOOLSON</td> <td data-bbox="751 484 1100 526">533 14TH ST.</td> <td data-bbox="1100 484 1296 526">"</td> <td data-bbox="1296 484 1462 526">"</td> <td data-bbox="1462 484 1647 526">"</td> </tr> <tr> <td data-bbox="67 526 447 569">Directors:</td> <td data-bbox="447 526 751 569">DONALD P. TOOLSON</td> <td data-bbox="751 526 1100 569">5TH &amp; F. ST.</td> <td data-bbox="1100 526 1296 569">"</td> <td data-bbox="1296 526 1462 569">"</td> <td data-bbox="1462 526 1647 569">"</td> </tr> <tr> <td></td> <td data-bbox="447 569 751 611">ANN MARIE DAHLINGER</td> <td data-bbox="751 569 1100 611">3615 VISTA DR.</td> <td data-bbox="1100 569 1296 611">NAMPA,</td> <td data-bbox="1296 569 1462 611">IDA.</td> <td data-bbox="1462 569 1647 611">83651</td> </tr> <tr> <td></td> <td data-bbox="447 611 751 654">John GREGORY TOOLSON</td> <td data-bbox="751 611 1100 654">202 E. COLORADO #15</td> <td data-bbox="1100 611 1296 654">NAMPA,</td> <td data-bbox="1296 611 1462 654">IDA.</td> <td data-bbox="1462 611 1647 654">83651</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	DONALD R. TOOLSON	533 14TH ST	RUPERT	IDA.	83350	Secretary:	SEANETTE P. TOOLSON	533 14TH ST.	"	"	"	Directors:	DONALD P. TOOLSON	5TH & F. ST.	"	"	"		ANN MARIE DAHLINGER	3615 VISTA DR.	NAMPA,	IDA.	83651		John GREGORY TOOLSON	202 E. COLORADO #15	NAMPA,	IDA.	83651
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																					
FARMING	Signature <u>Donald R. Toolson</u> <small>(Typed Name)</small> DONALD R. TOOLSON	Date <u>7/28/88</u> Title <u>PRES.</u>																																				