

No. C 178858	Due no later than Jun 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CATERING BY MARLIN'S INC. BRIAN POPLIN 500 E 52ND STREET N SIOUX FALLS SD 57104		CORPORATE CREATIONS NETWORK IN 950 W BANNOCK ST #1100 BOISE ID 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVID DESROSIERS	22 PARKRIDGE ROAD	HAVERHILL	MA	USA	01835
DIRECTOR	KEITH CULLINAN	21 ARMORY DRIVE	WHEELING	WV	USA	26003
DIRECTOR	ROBERT SCHRECK	300 SOUTH TRYON STREET	SUITE 400 CHARLOTTE	NC	USA	28202
DIRECTOR	BRIAN POPLIN	300 SOUTH TRYON STREET	SUITE 400 CHARLOTTE	NC	USA	28202
TREASURER	ROBERT SCHRECK	300 SOUTH TRYON STREET	SUITE 400 CHARLOTTE	NC	USA	28202
PRESIDENT	MARLIN C SEJNOHA	500 EAST 52ND STREET N	SIOUX FALLS	SD	USA	57104
SECRETARY	JULIE HENNECY	300 SOUTH TRYON STREET	SUITE 400 CHARLOTTE	NC	USA	28202
5. Organized Under the Laws of: SD C 178858		6. Annual Report must be signed.* Signature: Jon-Michael Sanchez Name (type or print): Jon-Michael Sanchez Date: 06/29/2018 Title: Special Secretary				
Processed 06/29/2018		* Electronically provided signatures are accepted as original signatures.				