

FILED/EFFECTIVE

REINSTATEMENT

| No. C 128897 | Annual Report Form ADMIN DISSOLVED 08/06/2001 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------------------------|--------------|--------------|------------|-----------|----------------|----------------|----------|----|-------|-----------|---------------|-----|-----|-----|-----|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | 1. Mailing Address - Correct in this box, if applicable ALPINE COTTAGE CHIROPRACTIC, P.C. JOHN E WHALEN 1326 E FIRST ST MERIDIAN, ID 83642 | JOHN E WHALEN 1326 E FIRST ST MERIDIAN, ID 83642 3. <u>New</u> registered agent signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John E. Whalen</td> <td>1326 E 1st St.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary</td> <td>Allyce K. Ray</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | John E. Whalen | 1326 E 1st St. | Meridian | ID | 83642 | Secretary | Allyce K. Ray | " " | " " | " " | " " | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| President | John E. Whalen | 1326 E 1st St. | Meridian | ID | 83642 | | | | | | | | | | | | | | | |
| Secretary | Allyce K. Ray | " " | " " | " " | " " | | | | | | | | | | | | | | | |
| 5. Organized under the laws of: IDAHO C 128897 | 6. Signature <u><i>John E Whalen DC</i></u> Date <u>11-1-01</u> Name (Typed or Printed) <u>John E Whalen DC</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | |