| No. <b>W 8</b>   |                | Due no later than Jul 31, 2016  |                                 | 2                              | 2. Registered Agent and Address (NO PO BOX)                          |       |         |             |
|--|----------------|---|---------------------------------|--------------------------------|--|-------|---------|-------------|
| Return to:   |                | Annual Report Form  |                                 | GIVENS PURSLEY CORPORATE SERVI |  |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                | 1. Mailing Address: Correct in this box if needed.  CAMERON INVESTMENTS, L.C.  RICHARD P CLARK  PO BOX 1559  BOISE ID 83701 |                                 | _                              | 601 W BANNOCK ST BOISE ID 83702  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |   |                                 |                                |  |       |         |             |
| 4. Limited Liability Compa   | nies: Enter Na | mes and Addresses of a  | it least one Member or Manager. |                                |  |       |         |             |
| Office Held  | Name           |   | Street or PO Address            |                                | City   | State | Country | Postal Code |
| MANAGER  | RICHARD P      | CLARK   | PO BOX 1559                     |                                | BOISE  | ID    | USA     | 83701       |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |                                 |                                |  |       |         |             |
| ID<br>W 8  |                | Signature: Richard P Clark  |                                 |                                | Date: 06/29/2016   |       |         |             |
|  |                | Name (type or print): Richard P Clark   |                                 |                                | Title: Manager   |       |         |             |
| Processed 06/29/2016 * Electronically provided signatures are accepted as original signatures. |                |   |                                 |                                |  |       |         |             |