

# REINSTATEMENT

| <b>No. C 155639</b>   | <b>Annual Report Form</b>   |  | <b>2. Registered Agent and Office NOT A P.O. BOX</b>            |       |             |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |
|---|---|--|---|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|------------------|-------|----|-------|-------|--|--|--|--|--|--------|----------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>  | <b>ADMIN DISSOLVED 10/10/2006</b><br><b>1. Mailing Address - Correct in this box, if applicable</b> |  | BRADLEY A PERKINS<br><del>909 B 6TH ST</del><br>BOISE, ID 83702 |       |             |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |
|   | B.B.C., INC.<br><del>909 B 6TH ST</del><br>BOISE, ID 83702<br>2120 W. STATE ST<br>Boise Id 83702    |  | <b>3. <u>New</u> registered agent signature</b>                 |       |             |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of management.</b><br><b>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.</b><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BRADLEY PERKINS</td> <td>2120 W. STATE ST</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>TREAS</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VP/SEC</td> <td>JANICE PERKINS</td> <td>2120 W. STATE ST</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |   |  |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | BRADLEY PERKINS | 2120 W. STATE ST | BOISE | ID | 83702 | TREAS |  |  |  |  |  | VP/SEC | JANICE PERKINS | 2120 W. STATE ST | BOISE | ID | 83702 |
| Office held   | Name  | Street or P.O. Address   | City  | State | Zip         |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |
| PRESIDENT   | BRADLEY PERKINS   | 2120 W. STATE ST   | BOISE   | ID    | 83702       |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |
| TREAS   |   |  |   |       |             |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |
| VP/SEC  | JANICE PERKINS  | 2120 W. STATE ST   | BOISE   | ID    | 83702       |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>C 155639   |   | <b>6.</b><br>Signature <u>Bradley Perkins</u> Date <u>3-13-09</u><br>Name (Typed or Printed) <u>BRADLEY A. PERKINS</u> Title <u>PRESIDENT/DEAN</u> |   |       |             |      |                        |      |       |     |           |                 |                  |       |    |       |       |  |  |  |  |  |        |                |                  |       |    |       |