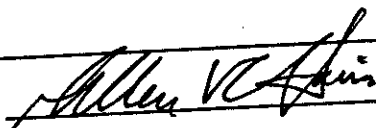


No. C 93773 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than November 30, 2008 Annual Report Form 1. Mailing Address - Correct in this box, if applicable TWIN PEAKS RANCH, INC. P.O. BOX 4495 CHATSWORTH, CA 91313-4495	2. Registered Agent and Office NO PO BOX JORDAN P SMITH 807 MAIN STREET SALMON, ID 83467 3. New Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
<u>Office held</u> <u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
Director, Chairman of Board, Vice Pres., Treasurer & Asst. Sec.	Allen V. C. Davis	5600 Alta Canyon Rd., LaCanada, CA 91011
Director & President	Ward M. Whitmore	P.O. Box 1129, Salmon, ID 83467
Director, Secretary & Asst. Treasurer	Robert A. Brunette	4443 Chevy Chase Dr., La Canada, CA 91011
5. Organized Under the Laws of: IDAHO C 93773	6. Signature <u></u> Date <u>10-24-2008</u> Name (Typed or Printed) <u>Allen V. C. Davis</u> Title <u>Chairman of Board</u>	
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