







STATE OF IDAHO Office of the secretary of state, Lawerence Denney **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 332-2811 Filing Fee: \$0.00

| Entity Name and Mailing Address: WEBCO, INC. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|--|
| The file number of this entity on the records of the Idaho Secreta of State is: | ary 0000182696 | 0000182696 | |
| Address | 64 E MAIN ST REXBURG, ID 8 | 64 E MAIN ST REXBURG, ID 83440-1926 | |
| Entity Details: | | | |
| Entity Status | Active - Good St | Active - Good Standing | |
| This entity is organized under the laws of: | IDAHO | IDAHO | |
| The file number of this entity on the records of the Idaho Secreta of State is: | ary 0000182696 | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | he C57094 | | |
| Registered Agent Name and Address | | | |
| Current Registered Agent | JON O WEBER Registered Agen | v t | |
| | Physical Address | | |
| | 64 E MAIN ST | | |
| | REXBURG, ID 8 | 3440 | |
| | Mailing Address | | |
| Check here if the registered agent needs to be changed | | | |
| If the agent is an individual, do not put the individual's name on the attention line (then it will show in the address block twice). | | | |
| The attention line is used for organizations <i>if</i> they wish to specific a particular individual within the organization to whose attention documents should be sent. | | | |
| Corporate Officers and Directors: | | | |
| Name of individual or organization | Title | Address | |
| HEATHER C WEBER Se | ecretary | 64 EAST MAIN ST. REXBURG, ID 83440 | |
| JC Weber Di | irector | 64 E MAIN STRET REXBURG, ID 83440 | |
| | | | |
| The annual report must be signed by an authorized signer of the entity. | | | |
| C Weber | | | |
| Sign Here Date | | | |
| Signer's Capacity Managing Director | | | |