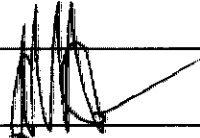


|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                   |  |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|
| No. <b>W 132</b>                                                                                                                                                                                                                                                         | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                                                                                                                                                                                                  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                              | <b>1. Mailing Address - Please Correct, If Not Correct</b>                                                                                                                                                                                                                                                                                        |  | DONALD C HODGE<br>220 2ND AVE S #101<br><br>KETCHUM ID 83340 |  |
|                                                                                                                                                                                                                                                                          | HODGE BOYS, AN IDAHO LIMITED<br>DONALD C HODGE<br>PO BOX 710<br><br>KETCHUM ID 83340                                                                                                                                                                                                                                                              |  | 3. Organized Under the Laws of:<br><br>ID W 132              |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                                                                                   |  |                                                              |  |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                     | 6. <div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Type or Printed) <u>Donald C. Hodge</u> </div> <div>           Date <u>AUG 11 1999</u><br/>           Title <u>Manager Partner</u> </div> </div> |  |                                                              |  |

ISSUED: 07-03-1999

1370