

No. 27284

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address —

GROVE CITY DITCH CO.

~~DAVE DAHLQUIST~~ SEAN FINNIGAN
~~687 E JUDICIAL~~ 210 S. SHILLING

BLACKFOOT ID 83221

2. Registered Agent and Office ~~NOT A P.O. BOX~~

~~DAVE DAHLQUIST~~ sean FINNIGAN
~~687 E JUDICIAL~~ 210 S. SHILLING

BLACKFOOT ID 83221

3. Incorporated Under The Laws

of ID

NO: 27284

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:

(NONE)

Secretary:

JULIE A. FINNIGAN

210 S. SHILLING

BLACKFOOT

ID

83221

Directors:

SEAN FINNIGAN

210 S. SHILLING

BLACKFOOT

ID

83221

W. DEAN STUMP

P.O. BOX 724

BLACKFOOT

ID

83221

SCOTT LAWTON

138 ROGERS

BLACKFOOT

ID

83221

5. Nature of Business

SURFACE WATER COMPANY
SERVICING RURAL TOWN

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

SEAN FINNIGAN

Date

7-28-94

Title

DIRECTOR