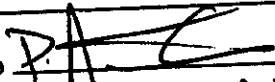


| <b>No. C 163462</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than November 30, 2008</b><br><b>Annual Report Form</b>                                                                                            |                                                                                                                                                                    | <b>2. Registered Agent and Office NO PO BOX</b>                      |       |                                                              |      |                        |      |       |     |           |                    |                     |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------|--------------------------------------------------------------|------|------------------------|------|-------|-----|-----------|--------------------|---------------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                     | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>BUGLE RIDGE BUILDERS, INC.<br>ANTHONY COLLINS<br>4623 W HIDDEN SPRINGS DR<br>BOISE, ID 83714 |                                                                                                                                                                    | PETER ANTHONY COLLINS<br>4623 W HIDDEN SPRINGS DR<br>BOISE, ID 83714 |       |                                                              |      |                        |      |       |     |           |                    |                     |       |    |       |
| <b>3. New Registered Agent Signature</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                    |                                                                      |       |                                                              |      |                        |      |       |     |           |                    |                     |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>P. ANTHONY COLLINS</td> <td>4623 HIDDEN SPRINGS</td> <td>BOISE</td> <td>10</td> <td>83714</td> </tr> </tbody> </table> |                                                                                                                                                                    |                                                                                                                                                                    |                                                                      |       | Office held                                                  | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | P. ANTHONY COLLINS | 4623 HIDDEN SPRINGS | BOISE | 10 | 83714 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                               | Street or P.O. Address                                                                                                                                             | City                                                                 | State | Zip                                                          |      |                        |      |       |     |           |                    |                     |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                       | P. ANTHONY COLLINS                                                                                                                                                 | 4623 HIDDEN SPRINGS                                                                                                                                                | BOISE                                                                | 10    | 83714                                                        |      |                        |      |       |     |           |                    |                     |       |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 163462                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    | <b>6. Signature</b> <br><b>Name</b> (Typed or Printed) <u>P. Anthony Collins</u> |                                                                      |       | <b>Date</b> <u>10/14/08</u><br><b>Title</b> <u>PRESIDENT</u> |      |                        |      |       |     |           |                    |                     |       |    |       |

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