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| No. C 189524 | Due no later than Dec 31, 2011 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. BAND OF BROTHERS INC. 9303 E GATFIELD ROAD MONTOUR ID 83617 | GARY WILLIAMS 9303 E GATFIELD ROAD MONTOUR ID 83617 | | | | |
| | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | CHET PIPKIN | 11355 CAMAS | BOISE | ID | USA | 83709 |
| TREASURER | ED JENKINS | 2584 BULLOCK | MERIDIAN | ID | USA | 83646 |
| PRESIDENT | GARY M WILLIAMS | 9303 E. GATFIELD ROAD | MONTOUR | ID | USA | 83617 |
| 5. Organized Under the Laws of: ID C 189524 | 6. Annual Report must be signed.* Signature: Gary Williams Name (type or print): Gary Williams | | Date: 12/07/2011 Title: President | | | |
| Processed 12/07/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |