	NA.	NSTRUCTIONS ON REVERSE SIDE	*******	U1"U1" (7 1
No. 86828 Return To Secretary of State Room 203, Stateho Boise, ID 83720	Due No 1 Marting Ada USS INTERN	Corporation Annual Report Form Leter Than November 1, 1991 Leter Than Rovember 1, 1991 LOVE Please Cornect II Not Cornect ATIONAL CULTURAL EXCH	BREWY P. J. CHRIS 2100 KIDSE 1/20 E. Joh BOISE	CANTARIAN. POINT WAY RESON ST ID 83712
NO FEE REQUIR	1512 N	. 10TH STREET ID 83702	3. Incorporated Unof ID	
4. Names and Addresses of President: Secretary: Directors:	PRENT P THE RAUPH BLOUK BILL MISSION JACKIE SMITH	ITOT Division ST	Bolse Bolse Bolse	State Zip Td. 83706 Td. 83707 Td. 83702
5. Nature of Business Sch-deficiose & S Teajuing	elf-american tr	certify that this Annual Report has been exame, correct and complete. Institute Brent P. Action The Annual Prints	mined by me and is to Date Title	the best of my knowledge