

No. C 76147

Due no later than June 30, 2007

## Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address \* Correct in this box, if applicable

ALL IDAHO KITCHENS AND APPLIANCES,  
CHARLES E. MILLER  
146 SOUTH CURTIS  
BOISE, ID 83705

CHARLES E. MILLER  
146 SOUTH CURTIS  
BOISE, ID 83705

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

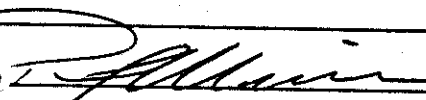
| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| PRES               | CHUCK MILLER | 22535 BAUMANN                 | CALDWELL    | ID           | 83605      |
| VPRES<br>SEC/TREAS | PAUL MILLER  | 550 S STAR RD                 | STAR        | ID           | 83469      |

5. Organized Under the Laws of:

IDAHO  
C 76147

6.

Signature



Date

5/16/07

Name (Typed or Printed)

PAUL MILLER

Title

VP

Issued 04/02/2007

Do Not Tape or Staple

200706000684