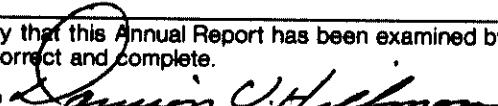


INSTRUCTIONS ON REVERSE SIDE

| | | | | | |
|--|--|---|--|---|-------------------------|
| No. 98510 | | Idaho Corporation Annual Report Form | | TICKED - 07-4-1201 | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later Than November 1, 1. Mailing Address: P.O. Box 1000, Nampa, ID 83686 | | 2. Registered Agent and Office NOT A P.O. BOX | |
| * FIRST NOTICE * NO FEE REQUIRED | | HODESCO, INC. DARWIN HILLMAN 7323 DEER FLAT RD NAMPA ID 83686 | | DARWIN HILLMAN 7323 DEER FLAT RD NAMPA ID 83686 | |
| 4. Names and Addresses of Officers and Directors | | MUST BE PRINTED OR TYPED | | | |
| President: Secretary: Directors: | | Name | Street or P.O. Address | City | State Zip |
| President: Secretary: Directors: | | DARWIN U. HILLMAN | 7323 DEER FLAT RD. | NAMPA | IDAHO 83686 |
| | | SHIRLA B. HILLMAN | 7323 DEER FLAT RD. | NAMPA | IDAHO 83686 |
| 5. Nature of Business Home DESIGN & CONSTRUCTION | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| | | Signature |  | | Date <u>July 21, 93</u> |
| | | Name (Typed or Printed) | <u>DARWIN U. HILLMAN</u> | | Title <u>PRESIDENT</u> |