| No. <b>W 62461</b>   |                       | Due no later than May 31, 2010   |  | 2. Registered Agent and Address (NO PO BOX) |  |         |             |  |
|--|-----------------------|--|--|---|--|---------|-------------|--|
| Return to:   | A                     | nnual Report Form  |  | JAMES LABISH                                |  |         |             |  |
| SECRETARY OF STATE   | 1. Mailing Add        | 1. Mailing Address: Correct in this box if needed.                                     |  |   | 2421 N RIDGEVIEW DR<br>POST FALLS ID 83854 |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   |                       | CUSTOM CONCRETE EDGING, LLC<br>BRYAN J KUEBLER<br>PO BOX 695<br>HAYDEN ID 83835<br>USA |  | FOST FALLS ID 03037                         |  |         |             |  |
|  | HAYDEN ID 838         |  |  | 3. New Registered Agent Signature:*         |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | USA                   |  |  |   |  |         |             |  |
| 4. Limited Liability Companies: Ente   | r Names and Addresses | of at least one Member or Manager.   |  |   |  |         |             |  |
| Office Held Name   |                       | Street or PO Address   |  | City  | State                                      | Country | Postal Code |  |
| And a second sec | J KUEBLER             | 9614 PTARMIGAN DR  |  | HAYDEN                                      | ID   | USA     | 83835       |  |
| MANAGER JAMES  | LABISH                | 9614 PTARMIGAN DR  |  | HAYDEN                                      | ID   | USA     | 83835       |  |
| 5. Organized Under the Laws of: 6. Annual Rep  |                       | nust be signed.*   |  |   |  |         |             |  |
| ID   | Signature: Bryar      | Signature: Bryan Kuebler   |  | Date: 06/08/2010                            |  |         |             |  |
| W 62461  | Name (type or p       | Name (type or print): Bryan Kuebler  |  |   | Title: Manager                             |         |             |  |
| Processed 06/08/2010   | * Electronically prov | * Electronically provided signatures are accepted as original signatures.              |  |   |  |         |             |  |