| No. <b>C 138430</b>  |                         | Due no later than Apr 30, 2011  |  | 2. Registered  | 2. Registered Agent and Address (NO PO BOX)                              |         |             |  |
|--|-------------------------|---|--|--|--|---------|-------------|--|
| Return to:   |                         | Annual Report Form  |  | 10 December 10 Dec | NATIONAL REGISTERED AGENTS INC   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                         | 1. Mailing Address: Correct in this box if needed.  NCMIC FINANCE CORPORATION ALICIA KIRKLE 14001 UNIVERSITY AVENUE CLIVE IA 50325-8258 |  | BOISE ID<br>USA  | 1423 TYRELL LANE BOISE ID 83706 USA  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                         | USA   |  |  |  |         |             |  |
| 4. Corporations: Enter N   | ames and Busin          | ess Addresses of I  | President, Secretary, and Directors. Treasur | er (optional).   |  |         |             |  |
| Office Held  | Name                    |   | Street or PO Address                         | City   | State  | Country | Postal Code |  |
| SECRETARY  | ARY JACQUELINE ANDERSON |   | 14001 UNIVERSITY AVENUE                      | CLIVE  | IA   | USA     | 50325-8258  |  |
| DIRECTOR PATRICK MC  |                         | CNERNEY   | 14001 UNIVERSITY AVENUE                      | CLIVE  | IA   | USA     | 50325-8258  |  |
| DIRECTOR GREG COLE   |                         |   | 14001 UNIVERSITY AVENUE                      | CLIVE  | IA   | USA     | 50325-8258  |  |
| DIRECTOR ROGER SCHL  |                         | LUETER  | 14001 UNIVERSITY AVENUE                      | CLIVE  | IA   | USA     | 50325-8258  |  |
| PRESIDENT GREG COLE  |                         |   | 14001 UNIVERSITY AVE                         | CLIVE  | IA   | USA     | 50325-8258  |  |
| TREASURER  | ROGER SCH               | LUETER  | 14001 UNIVERSITY AVENUE                      | CLIVE  | IA   | USA     | 50325-8258  |  |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report must be signed.*   |  |  |  |         |             |  |
| IA   |                         | Signature: Jacqueline Anderson  |  | Da   | Date: 02/08/2011   |         |             |  |
| C 138430   |                         | Name (type or print): Jacqueline Anderson   |  | Tit  | Title: Corporate Secretary   |         |             |  |
| Processed 02/08/2011 * Electronically provided signatures are accepted as original signatures. |                         |   |  |  |  |         |             |  |