

|                                                                                                                                                        |                 |                                                                                                                                                                                   |           |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 34831</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2010</b>                                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DCJ INVESTMENTS, LLC<br>DAVE C CLARK<br>9001 N FIELDSTONE DR<br>HAYDEN ID 83835 |           | DAVE C CLARK<br>9001 N FIELDSTONE DR<br>HAYDEN ID 83835 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                   |           |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                              | City      | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAVE C CLARK    | 9001 N FIELDSTONE DR                                                                                                                                                              | HAYDEN    | ID                                                      | USA     | 83835       |  |
| MANAGER                                                                                                                                                | JEFFREY S CLARK | 521 S BOYER                                                                                                                                                                       | SANDPOINT | ID                                                      | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34831</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Dave C.Clark<br>Name (type or print): Dave C.Clark<br>Date: 01/07/2011<br>Title: Manager                                          |           |                                                         |         |             |  |
| Processed 01/07/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                         |           |                                                         |         |             |  |