

No. <b>W 175524</b>	<b>Due no later than Dec 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MURPHY-BROWN LLC 200 COMMERCE STREET SMITHFIELD VA 23430		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	SMITHFIELD PACK MEATS CORP. FKA JOHN MORRELL & CO.	805 E. KEMPER AVENUE	CINCINNATI	OH	USA	45246
5. Organized Under the Laws of:  <b>DE W 175524</b>		6. Annual Report must be signed.* Signature: Mandeline Hendricks Name (type or print): Mandeline Hendricks  Date: 11/21/2017 Title: POA				
Processed 11/21/2017		* Electronically provided signatures are accepted as original signatures.				