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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------------------|
| No. <b>W 36823</b>                                                                                                                                     |               | <b>Due no later than Feb 28, 2018</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>JCS ENTERPRISES, L.L.C.<br>JOAN C SUTTON<br>PO BOX 522<br>SAGLE ID 83860-0522    |       | JOAN C SUTTON<br>4939 BOTTLE BAY RD<br>SAGLE ID 83860 |                     |
|                                                                                                                                                        |               |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                               |       |                                                       |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                          | City  | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | JOAN C SUTTON | PO BOX 522                                                                                                                                    | SAGLE | ID                                                    | 83860-0522          |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 36823</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Joan C. Suttton<br>Name (type or print): Joan C. Suttton<br>Date: 01/08/2018<br>Title: member |       |                                                       |                     |
| Processed 01/08/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                       |                     |