| No. C 171179 | | Due no later than Jan 31, 2012 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------|---|---|--|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | CORPORATION SERVICE COMPANY | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FINANCIAL ADVISORY AND LITIGATION CONSULTING SERVICES, INC. CATHERINE SIMON 2711 CENTERVILLE ROAD SUITE 400 WILMINGTON DE 19808 USA | | 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. New Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Na | ames and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | ETARY RAM PADMANABHAN | | 200 E. RANDOLPH STREET | CHICAGO | IL | USA | 60601 | |
| DIRECTOR PAUL A HAGY | | GΥ | 200 E. RANDOLPH STREET | CHICAGO | IL | USA | 60601 | |
| TREASURER PAUL A HAG | | GΥ | 200 EAST RANDOLPH STREET | CHICAGO | IL | USA | 60601 | |
| PRESIDENT ANTHONY BRIAN | | RIAN HUFF | 200 EAST RANDOLPH STREET | CHICAGO | IL | USA | 60601 | |
| DIRECTOR | ANTHONY BR | RIAN HUFF | 200 EAST RANDOLPH STREET | CHICAGO | IL | USA | 60601 | |
| 5. Organized Under the Laws of: 6 | | 6. Annual Report must be signed.* | | | | | | |
| NJ | | Signature: Paul A Hagy | | | Date: 12/30/2011 | | | |
| C 171179 | | Name (type or print): Paul A Hagy | | | Title: Treasurer | | | |
| Processed 12/30/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |