

No. C 148038		Due no later than Mar 31, 2006		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. RIVER RANCH ENTERPRISES, INC. E SEAN MAUPIN PO BOX 331 ASHTON ID 83420 0000		E SEAN MAUPIN 1353 N 3350 E ASHTON ID 83420 0000			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ERIC S MAUPIN	PO BOX 331 1353 N 3350 E	ASHTON	ID	USA	83420	
SECRETARY	SHAWNA N MAUPIN	PO BOX 331 1353 N 3350 E	ASHTON	ID	USA	83420	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
IDAHO C 148038		Signature: Shawna N. Maupin				Date: 01/09/2006	
		Name (type or print): Shawna N. Maupin				Title: Secretary	
Processed 01/09/2006		* Electronically provided signatures are accepted as original signatures.					