

No. C 146013	Due no later than Oct 31, 2012 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SOUTHSIDE WATER COMPANY DAVID P JONES 5705 S OLD HWY 191 MALAD ID 83252	DAVID P JONES 5705 SOLD HWY 191 MALAD ID 83252 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DAVID P JONES	5705 S OLD WHY 191	MALAD	ID	USA	83252
5. Organized Under the Laws of: ID C 146013	6. Annual Report must be signed.* Signature: D P Jones Name (type or print): D P Jones			Date: 11/12/2012	Title: Pres	
Processed 11/12/2012		* Electronically provided signatures are accepted as original signatures.				