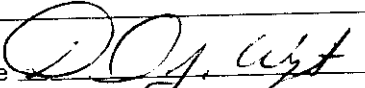


|                                                                                                                                                        |                                                                                                                                   |                                                                                                                                                                                             |                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| No. <b>C 98996</b>                                                                                                                                     | <b>Due no later than June 30, 2006</b><br><b>Annual Report Form</b>                                                               |                                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br>DAVID J WRIGHT<br>5771 ISABELLA DR<br>COEUR D'ALENE, ID 83815 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>PARK PROPERTIES HOMEOWNERS ASSOCIAT<br>PO BOX 1531<br>HAYDEN, ID 83835 |                                                                                                                                                                                             | 3. <u>New</u> Registered Agent Signature                                                                         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                   |                                                                                                                                                                                             |                                                                                                                  |
| Office held                                                                                                                                            | Name                                                                                                                              | Street or P.O. Address                                                                                                                                                                      | City      State      Zip                                                                                         |
| PRESIDENT                                                                                                                                              | DAVID WRIGHT                                                                                                                      | 5771 ISABELLA DR                                                                                                                                                                            | { COEUR D'ALENE<br>ID, 83815.                                                                                    |
| V. PRESIDENT                                                                                                                                           | RON HARVEY                                                                                                                        | 5647 PACIFIC AVE                                                                                                                                                                            |                                                                                                                  |
| TREASURER                                                                                                                                              | MAURAN DE LA TORRE                                                                                                                | 1430 W. COLUMBUS                                                                                                                                                                            |                                                                                                                  |
| SECRETY.                                                                                                                                               | RON MILLER                                                                                                                        | 1474 WESTMINSTER                                                                                                                                                                            |                                                                                                                  |
| DIR. AT LARGE                                                                                                                                          | RUDY DE LA TORRE                                                                                                                  | 1430 W. COLUMBUS                                                                                                                                                                            |                                                                                                                  |
| " " "                                                                                                                                                  | MARTY AIRHART                                                                                                                     | 5568 SANTA MARIA DR                                                                                                                                                                         |                                                                                                                  |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 98996                                                                                                    |                                                                                                                                   | 6. Signature  Date <u>4/16/06</u><br>Name (Type or Printed) <u>DAVID J. WRIGHT</u> Title <u>PRESIDENT</u> |                                                                                                                  |

Issued 04/03/2006

Do Not Tape or Staple

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