

No. **W 14531**

**Due no later than February 29, 2004**  
**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**NORTHWEST CLEANING, LLC**

**2085 N TRAILVIEW PL.**

**BOISE, ID 83702**

2. Registered Agent and Office **NO PO BOX**

**JOHN SIMMONSON**  
**2085 N TRAILVIEW PL**

**BOISE, ID 83702**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held Name

Street or P.O. Address

City

State

Zip

**MANAGER John Simonson 2085 N Trailview pl BOISE ID 83702**

5. Organized Under the Laws of:

**IDAHO**  
**W 14531**

6.

Signature

Name (Typed or  
Printed)

**John Simonson**

Date

**12/8/07**

Title

**OWNER**