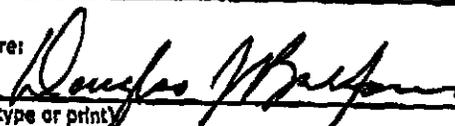


|  |   |  |  |
|--|---|--|--|
| No. <b>C 187764</b>  | Reinstatement Annual Report Form<br><b>ADMIN DISSOLVED 10/04/2012</b>   |  | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>GARY GEHRING<br>3648 GEHRING RD<br>AMERICAN FALLS ID 83211 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>REINSTATEMENT FEE<br>DUE: <b>\$30.00</b> | 1. Mailing Address: Correct in this box if needed,<br>GUARDIANS OF AGRICULTURAL LANDS, INC.<br>(GOAL)<br><br>C/O DOUGLAS J. BALFOUR<br>P.O. BOX 490<br>POCATELLO, IDAHO 83204 |  | 3. New Registered Agent Signature.   |

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name         | Street or PO Address | City           | State | Country | Postal Code |
|-------------|--------------|----------------------|----------------|-------|---------|-------------|
| DIRECTOR    | GARY GEHRING | 3648 GEHRING RD      | AMERICAN FALLS | ID    | USA     | 83211       |
| DIRECTOR    | LARRY BETHKE | 2745 BREDDING RD     | AMERICAN FALLS | ID    | USA     | 83211       |
| DIRECTOR    | JOAN PERMANN | 2949 PERMANN LN      | AMERICAN FALLS | ID    | USA     | 83211       |

|  |  |  |
|--|--|--|
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 187764</b> | 6. Signature: <br>Date: <b>10/16/12</b><br>Name (type or print): <b>DOUGLAS J BALFOUR</b><br>Title: <b>COUNSEL</b> |  |
|--|--|--|

Issued 10/15/2012 by JLI

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**